U.S. DEPARTMENT OF COMMERCE
Economics and Statistics Administration
U.S. CENSUS BUREAU

FORM
**NC-99026** (03-05-2012)

# 2012 ECONOMIC CENSUS
## Classification Report

OMB No. 0607-0925: Approval Expires 5/31/2014

## DUE DATE
**30 DAYS AFTER RECEIPT**

**Need help or have questions?**

**Visit** econhelp.census.gov/classforms

***- OR -***

**Call** 1-800-233-6136, between 8:00 a.m. and 6:00 p.m., Eastern time, Monday through Friday.

Please reference your 11-digit Census File Number (CFN) printed in the mailing address with all communications.

*(Please correct any errors in this mailing address.)*

**NC-99026**

**Report Online** - It's accurate and secure!
**Go to:** econhelp.census.gov/classforms

***- OR -***

***Mail*** your completed form to:
**U.S. CENSUS BUREAU**
**1201 East 10th Street**
**Jeffersonville, IN 47132-0001**

FROM THE ASSOCIATE DIRECTOR
FOR ECONOMIC PROGRAMS
U.S. CENSUS BUREAU

We need your assistance to accurately classify your firm in the correct industry for the 2012 Economic Census. Accurate industry classification for your business is the foundation for reliable economic data, which is essential to business and government decision making.

**Please complete all items on this form and return it within 30 days after receipt.** Since this form requests no operating data, it should take only a few minutes to complete.

You can **report online**. Use our help site, econhelp.census.gov/classforms, to report. Your unique User ID and Password are located to the left of the address label on this form.

**YOUR RESPONSE IS REQUIRED BY LAW.** Title 13, United States Code, requires businesses and other organizations that receive this questionnaire to answer the questions and return the report to the U.S. Census Bureau. By the same law, **YOUR CENSUS REPORT IS CONFIDENTIAL.** It may be seen only by persons sworn to uphold the confidentiality of Census Bureau information and may be used only for statistical purposes. Further, copies retained in respondents' files are immune from legal process.

Thank you in advance for your cooperation.

Sincerely,

William G. Bostic Jr

WILLIAM G. BOSTIC, JR.

99026015

We estimate that it will take an average of 5 minutes to complete this form. This includes time to read instructions, assemble and review information, and record answers on the form. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Paperwork Project 0607-0925, U.S. Census Bureau, 4600 Silver Hill Road, AMSD - 3K138, Washington, DC 20233. You may e-mail comments to Paperwork@census.gov; use "Paperwork Project 0607-0925" as the subject. Respondents are not required to respond to any information collection unless it displays a valid approval number from the Office of Management and Budget. This 8-digit number appears in the top right corner on the front of the questionnaire.

***PENALTY FOR FAILURE TO REPORT***

***CONTINUE ON PAGE 2***

## 1 PHYSICAL LOCATION

**A.** Is this establishment's physical location the same as shown in the mailing address? (P.O. box and rural route addresses are not physical locations.)

0031 ☐ Yes - *Go to line B*

0032 ☐ No - *Enter physical location* →

| 0035 Number and street | | |
|---|---|---|
| | | |
| 0036 City, town, village, etc. | 0037 State | 0038 ZIP Code |
| | | - |

**B.** Is this establishment physically located inside the legal boundaries of the city, town, village, etc.? *(Mark "X" only ONE box.)*

0041 ☐ Yes 0042 ☐ No 0043 ☐ No legal boundaries 0044 ☐ Do not know

**C.** In what type of municipality is this establishment physically located? *(Mark "X" only ONE box.)*

0229 ☐ City, village, or borough 0230 ☐ Town or township 0231 ☐ Other 0232 ☐ Do not know

## 2 PRINCIPAL BUSINESS OR ACTIVITY

Which ONE of the following best describes this establishment's specific business or activity? *(Mark "X" only ONE box.)*

99026023

## 3 CERTIFICATION - This report is substantially accurate and was prepared in accordance with the instructions.

| 0072 Name of person to contact regarding this report | Telephone 0074 | Area code | Number | Extension |
|---|---|---|---|---|
| | | - | - | - |